



VETERANS FOR PEACE
HUMBOLDT BAY
CHAPTER 56

THE FOGHORN

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2006

“Cutting Through the Fog of War”

ARE YOUR DUES DUE?

Check the address label! If the red month and label date are the same, or the date has passed, it's time to renew your membership.

Chapter dues \$10.00
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Veterans For Peace, Inc.
Humboldt Bay Chapter 56
P. O. Box 532
Bayside, CA 95524-0532

**NEXT VFP 56
MEETING
Thurs., Dec. 7, 2006
7:00 PM
Marsh Commons
101 H Street
Arcata, California
707-826-7124**

Pentagon Spying Targeted Church Meetings, Veterans Group

Broadcast by Amy Goodman, *Democracy Now*, November 22, 2006

Here in the United States, the American Civil Liberties Union has released new documents from a Pentagon database used to spy on groups opposed to military recruitment and the war in Iraq. In one case, defense department officials notified two California recruiting stations after learning activists were planning anti-recruitment protests. A database report also included information on anti-war meetings and non-violence training sessions planned for churches around New York City. Another report warned the group Veterans for Peace: “should be viewed as a possible threat to Army and DoD personnel.” In a statement, Veterans for Peace Executive Director Michael McPhearson said: “It is appalling that the Pentagon would label peace activists—including those of us who put our lives at risk defending this country—as potential threats. The federal government should not be wasting valuable resources gathering files on peaceful protesters who disagree with the Bush administration’s policies.”

Dear Congressman

by Fred Hummel

I am a WWII veteran and an active member of Veterans For Peace, Chapter 56, Humboldt Bay. Yesterday the ACLU released a report stating that the Department of Defense (DOD) warned that the group Veterans for Peace: “should be viewed as a possible threat to Army and DoD personnel.” I’m sure you know that there are a number of VFP Chapters within your district including those in the Humboldt Bay area, Garberville, Mendocino and Santa Rosa.

I am appalled that those of us who have risked our lives in service to our country can be seen as a threat to our government for reasons unknown to us. In our attempts to find peace in this world we must now contend with being cast as a threat to the nation we now serve as civilians.

I call on you to investigate this matter and determine why Vets For Peace should be so labeled. If there is no legitimate reason for this action by DOD, then DOD should be required to issue a public apology and notice that their warning was in error. Should they claim they have good reason for their charge, then they should be required to identify those reasons and give us a chance to respond.

REVEILLE

by Joe Barnwell

Mother Nature is a grassroots democracy. Her living systems, from simple cells to ecosystems, fully participate and “vote” in the dance of life. There is no top down authority in an ecosystem: life is a bottom-up, roundabout affair. Thus a mountain lion stalking a deer has itself been captured by multitudes of parasites and bacteria. This dynamic interdependence of life forms (democracy!) characterizes the natural world, and human social seems, too, must be intensely democratic if they and their members are to come alive. Are we not life?

Mother Nature produces for life not profit. She creates sustainable surpluses in order to maintain her communities (living systems). The process of natural selection generates quantities of offspring that provide energy (food), integration, reproduction, and evolution in an ecosystem. Life is about democratic systems creating ecologically sustainable surpluses to maintain community. Are we not life?

Capitalism produces for runaway profit, destroying human and natural ecosystems in the process. Capitalism is a cancer, and the Iraq War is on of its imperial tumors. Cancers and production for profit suck life from their hosts until all die. As capitalism is now the global socio-economic system, Earth and its life forms have been metastasized. Are we not life?

Global capitalism has seized mental as well as physical control of the human species. People are now living within a thought arena constructed of capitalist institutions, values, and practices, and American political awareness becomes ever dimmer and dumber. This really isn't anyone's fault, for no one sees or understands the crisis. Just where

might you go to learn about global capitalism? Newspapers, television, radio, and publishing houses are capitalist enterprises; government, science, and education are integral parts of “The System” and slavishly serve it. There is not a single book in the Humboldt State or local bookstores that addresses his most critical of issues. Not one! Nor can I find another person in northern California who recognizes global capitalism as the root evil facing humanity. People would be outraged and activated by the enslavement of life to capitalism if they could think about it.

Let's think about it. A synergy of natural and political science now exists that simply and clearly shows the path to a rich, rewarding human future—a future presently foreclosed by the cancer of capitalism. This synergy is composed of Judi Bari's manifesto, “Revolutionary Ecology,” and the brand new science of complexity.

“Revolutionary Ecology,” Judi's visionary synthesis of deep ecology and Marxism, comes to theoretical; life when guided by complexity theory. Surprisingly, this transformational awareness is accessible to everyone, for the science of complexity investigates the forces of life's organization, which turn out to be universal and profoundly simple. All living systems self-organize in the same manner, and these “rules of life” can now be popularly understood and used to design our human social systems. Families, nations, schools and their classes, economies, churches, basketball teams, and political parties are social systems; so is VFP56.

Complexity theory reveals life's elemental, generative forces to be self-organization, selection, and emergence. These forces function together, not apart, but self-organization is the heart and mind of life's inherently revolutionary processes, so I'll focus on

it and but briefly discuss selection and emergence.

Here is a very sketchy scientific creation of the Garden of Eden. Some four billion years ago, bits of matter in Earth's chemical soup catalyzed each other into a circular, self-organizing feedback system. This primitive cell reproduction creates an outside environment with selection and emergence. Life's astonishing richness and diversity has arisen from his primal act of self-organization, and VFP56 could become the cell that learns to organize in the pattern of life and births a powerful, far-reaching, anti-war movement. Are we not life?

The force of selection operates in the Darwinian evolutionary sense of random, mutation and adaptation. Living systems constantly from other systems, and they adapt to each lists other and exist in dynamic interdependence and balance. Life is a collective adaptation to individual ends, such as a VFP convention, an elk herd, a sports team, or an ecosystem.

“The whole is greater than the sum of its parts,” describes the force of emergence, which arises when systems combine, forming new associations with properties not possessed by their parts. Water is a dramatic example: two flammable gasses merge into a liquid that extinguishes fire. Life, consciousness, spirituality, unit moral, and social change are emergent phenomena.

Emergence tells us that life is inherently revolutionary; selection demands that activists understand and cope with the global capitalist environment. It is through comprehending the force of self-organization, though, that Judi's revolutionary ecology becomes doable. The “mechanics” of self-organization have been scientifically revealed; we now have access o the “blueprints” of community, revolution, and life.

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A MARTYR FOR PEACE

"If I am required to pay for your barbaric war, I choose not to live in your world. I refuse to finance the mass murder of innocent civilians, who did nothing to threaten our country. I will not participate in your charade—my conscience will not allow me to be a part of your crusade."

—Malachi Ritscher

Summary: A Chicago activist burns him self alive for the cause of peace.

During the Viet Nam War, Buddhist monks in Saigon set themselves on fire to protest the war. The whole world watched as these martyrs for peace went up in flames.

Last Friday, a man approached the "Millenium Flame" sculpture on the Kennedy Expressway near the Ohio Exit, and set himself aflame, leaving a note stating: "Thou Shalt Not Kill." The local media just wrote this off as another unfortunate case of mental illness.

But it wasn't mental illness. It was an anti-war protest. Malachi Ritscher was a martyr for peace. Here is his testament:

My actions should be self-explanatory, and since in our self-obsessed culture words seldom match the deed, writing a mission statement would seem questionable. So judge me by my

actions. Maybe some will be scared enough to wake from their walking dream state—am I therefore a martyr or terrorist? I would prefer to be thought of as a 'spiritual warrior.' Our so-called leaders are the real terrorists in the world today, responsible for more deaths than Osama bin Laden.

I have had a wonderful life, both full and full of wonder. I have experienced love and the joy and heartache of raising a child. I have jumped out of an airplane, and escaped a burning building. I have spent the night in jail, and dropped acid during the sixties. I have been privileged to have met many

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REVEILLE ...cont'd from page 2

Yes, the missing human how-to manual cannot be created and used. People—life with awareness if itself—have been unaware of the organizational instructions for living systems. Grassroots democracy, communism, anarchism, feminism, religion, socialism, revolutionary ecology, and Veterans For Peace are all great concepts, but no one has known how to successfully construct them in theory or practice. But now we have the formula: we have Capra's triangle.

Frito Capra's self-organizational triangle can make it all happen. Capra is a theoretical physicist who has popularized the concepts of the science of complexity and rendered its profundities available to all. His book, *The Web Of Life* (1997), is my manifesto and bible.

Capra's conceptual triangle bridges human and natural ecology and red and green. Here are its grossly simplified operating instructions: arrange people and materials in the network pattern

appropriate to your group's activities in the capitalist ecosystem. That's so simple! I've been using the self-organizational triangle for seven years, and it works.

Remember collective adaptation to individual ends? Nature's process of self-organization means that self-determining humans need to become aware of the organization of living systems and come together in groups to plan ecological actions that reproduce. The practice of the opening group(s) will attract, activate, and educate others, who will then initiate other community programs.

These ecological actions and communities will continue to grow, forming political ecosystems. As these many diverse groups and expressions of life will be using the same "rules," they will be organizing separately but struggling together. Thus an anti-war group in Portland, Oregon will be acting in concert with an organic farming collective in Ukiah, CA and a charter school in Eureka, California. This is how life forms,

grows, and reproduces. Are we not life?

The other must read book is Joel Kovel's *The Enemy Of Nature* (2002). Kovel conclusively shows capitalism to be an unreformable, terminal plague, and he opposes it with a revolutionary ecosystemic organizing schema. I marry *Enemy of Nature* and *Web Of Life* to gain a complete picture of the accelerating crisis and the solution. Additionally, Judi Bari's "Revolutionary Ecology" is available on the Web, and I am always eager for discussions leading to action.

I am hopeful others will engage this essay, see some worth, and contribute to the development and practice of a movement of personal and social transformation. Communication, criticism, and collaboration are needed if the "rules of life" are to be made visible and handy to all. There is a future to be won and much life to be lived, but we are running out of time.

Are we not life? We'll see.



MARTYR ...cont'd from page 3

supremely talented musicians and writers, most of whom were extremely generous and gracious. Even during the hard times, I felt charmed. Even the difficult lessons have been like blessed gifts. When I hear about our young men and women who are sent off to war in the name of God and Country, and who give up their lives for no rational cause at all, my heart is crushed. What has happened to my country? We have become worse than the imagined enemy—killing civilians and calling it ‘collateral damage’, torturing and trampling human rights inside and outside our own borders, violating our own Constitution whenever it seems convenient, lying and stealing right and left, more concerned with sports on television and ring-tones on cell-phones than the future of the world.... half the population is taking medication because they cannot face the daily stress of living in the richest nation in the world.

I too love God and Country, and feel called upon to serve. I can only hope my sacrifice is worth more than those brave lives thrown away when we attacked an Arab nation under the deception of ‘Weapons of Mass Destruction’. Our interference completely destroyed that country, and destabilized the entire region. Everyone who pays taxes has blood on their hands.

I have had one previous opportunity to serve my country in a meaningful way—at 8:05 one morning in 2002 I passed Donald Rumsfeld on Delaware Avenue and I was acutely aware that slashing his throat would spare the lives of thousands, if not hundreds of thousands, of innocent people. I had a knife clenched in my hand, and there were no bodyguards visible; to my deep shame

I hesitated, and the moment was past.

The violent turmoil initiated by the United States military invasion of Iraq will beget future centuries of slaughter, if the human race lasts that long. First we spit on the United Nations, then we expect them to clean up our mess. Our elected representatives are supposed to find diplomatic and benevolent solutions to these situations. Anyone can

*“Our lives begin to end
the day we become silent
about things that matter.”*

—Rev. Martin Luther King

lash out and retaliate, that is not leadership or vision. Where is the wisdom and honor of the people we delegate our trust to?

To the rest of the world we are cowards—demanding Iraq to disarm, and after they comply, we attack with remote-control high-tech video-game weapons. And then lie about our reasons for invading. We the people bear complete responsibility for all that will follow, and it won’t be pretty.

It is strange that most if not all of this destruction is instigated by people who claim to believe in God, or Allah. Many sane people turn away from religion, faced with the insanity of the ‘true believers.’ There is a lot of confusion: many people think that God is like Santa Claus, rewarding good little girls with presents and punishing bad little boys with lumps of coal; actually God functions more like the Easter Bunny, hiding surprises in plain sight. God does not choose the Lottery numbers, God does not make the weather, God does not endorse military actions

by the self-righteous, God does not sit on a cloud listening to your prayers for prosperity. God does not smite anybody. If God watches the sparrow fall, you notice that it continues to drop, even to its death. Face the truth folks, God doesn’t care, that’s not what God is or does. If the human race drives itself to extinction, God will be there for another couple million years, ‘watching’ as a new species rises and falls to replace us. It is time to let go of primitive and magical beliefs, and enter the age of personal responsibility. Not telling others what is right for them, but making our own choices, and accepting consequences.

“Who would Jesus bomb?” This question is primarily addressing a Christian audience, but the same issues face the Muslims and the Jews: God’s message is tolerance and love, not self-righteousness and hatred. Please consider “Thou shalt not kill” and “As ye sow, so shall ye reap.” Not a lot of ambiguity there.

What is God? God is the force of life—the spark of creation. We each carry it within us, we share it with each other. Whether we are conscious of the life-force is a choice we make, every minute of every day. If you choose to ignore it, nothing will happen—you are just ‘less conscious’. Maybe you are less happy (maybe not). Maybe you grow able to tap into the universal force, and increase the creativity in the universe. Love is anti-entropy. Please notice that ‘conscious’ and ‘conscience’ are related concepts.

Why God—what is the value? Whether committee consensus of a benevolent power that works through humans, or giant fungus under Oregon, the value of opening up to the concept

Peace, Salaam, Salam, Sholem, Frieden, Paix, Sith, Pokoj,
Shantih, Mir, Su Thai Binh, He Ping, Dohiyi, Nanna Ayya,



of God is in coming to the realization that we are not alone, establishing a connection to the universe, the experience of finding completion. As individuals we may exist alone, but we are all alone together as a people. Faith is the answer to fear. Fear opposes love. To manipulate through fear is a betrayal of trust.

What does God want? No big mystery—simply that we try to help each other. We decide to make God-like decisions, rescuing falling sparrows, or putting the poor things out of their misery. Tolerance, giving, acceptance, forgiveness.

If this sounds a lot like pop psychology, that is my exact goal. Never underestimate the value of a pep-talk and a pat on the ass. That is basically all we give to our brave soldiers heading over to Iraq, and more than they receive when they return. I want to state these

“Any people anywhere, being inclined and having the power, have the right to rise up, and shake off the existing government...”

—Abraham Lincoln

ideas in their simplest form, reducing all complexity, because each of us has to find our own answers anyway. Start from here...

I am amazed how many people think they know me, even people who I have never talked with. Many people will think that I should not be able to choose the time and manner of my own death. My position is that I only get one death, I want it to be a good one. Wouldn't

it be better to stand for something or make a statement, rather than a fiery collision with some drunk driver? Are not smokers choosing death by lung cancer? Where is the dignity there? Are not the people who disregard the environment killing themselves and future generations? Here is the statement I want to make: if I am required to pay for your barbaric war, I choose not to live in your world. I refuse to finance the mass murder of innocent civilians, who did nothing to threaten our country. I will not participate in your charade—my conscience will not allow me to be a part of your crusade. There might be some who say “it's a coward's way out”—that opinion is so idiotic that it requires no response. From my point of view, I am opening a new door.

What is one more life thrown away in this sad and useless national tragedy? If one death can atone for anything, in any small way, to say to the world: I apologize for what we have done to you, I am ashamed for the mayhem and turmoil caused by my country. I was alive when John F. Kennedy instilled hope into a generation, and I was a sorry witness to the final crushing of hope by Dick Cheney's puppet, himself a pawn of the real rulers, the financial plunderers and looters who profit from every calamity; following the template of Reagan's idiocracy.

The upcoming elections are not a solution - our two party system is a failure of democracy. Our government has lost its way since our founders tried to build a structure which allowed people to practice their own beliefs, as far as it did not negatively affect others. In this regard, the separation of church and state needs to be reviewed. This is a large part of the way that the world has

gone wrong, the endless defining and dividing of things, micro-sub-categorization, sectarianism. The direction we need is a process of unification, integrating all people into a world body, respecting each individual. Business and industry have more power than ever before, and individuals have less. Clearly, the function of government is to protect the individual, from hardship and disease, from zealots, from the exploitation, from monopoly, even from itself. Our leaders are not wise persons with integrity and vision—they are actors reading from teleprompters, whose highest goal is to stir up the mob. Our country slaughters Arabs, abandons New Orleansians, and ignores the dying environment. Our economy is a house of cards, as hollow and fragile as our reputation around the world. We as a nation face the abyss of our own design.

A coalition system which includes a Green Party would be an obvious better approach than our winner-take-all system. Direct electronic debate and balloting would be an improvement over our non-representative Congress. Consider that the French people actually have a voice, because they are willing to riot when the government doesn't listen to them.

Without fear I go now to God—your future is what you will choose today.

Let's not allow this sacrifice to be written off as just another unfortunate tragedy. The tragedy is in Iraq, and Malachi Ritscher died to tell us all that. Malachi Ritscher is entitled to at least as much respect as those Buddhist monks in Viet Nam.

—Debra Anderson

Innaaisstiya, Achukma, Tsumukikiatu, Wetaskiwin, Hetep, Ashtee, Hasiti, Kuthula, Paz, Nei, Heiwa, Aman, Sula, Pace



The 2006 Elections and the Coming Train Wreck: Blood on the Tracks

by Robert Jensen, Published in *CounterPunch*, November 9, 2006

As I stood in line for coffee on the morning after election night, a Democratic Party supporter ahead of me in line said, “Thank God this country is finally switching trains.”

If only that were true.

On Election Day 2006, the U.S. public didn’t switch trains but simply ratified a different group of conductors.

It’s the same old train, on the same tracks, heading in the same direction.

This isn’t an argument that there are never any meaningful differences between politicians; sometimes it does matter who is giving the orders on the train. But on this day after the morning-after, it’s crucial for those with a critical perspective to highlight that this train—contemporary U.S. society—is barreling forward toward disaster, no matter who’s punching tickets.

Here’s the unavoidable reality: Our train is on an unsustainable course in cultural, political, economic, and ecological terms. In a predatory corporate capitalist economy in an imperial state—a system that values the concentration of wealth and power, and devalues people—certain things are inevitable:

- Our deepest values concerning justice and solidarity will be undermined by the anti-human values of capitalism and empire.
- Truly democratic politics, in which ordinary people have a meaningful role, will be subverted the concentration of wealth.
- An increasingly fragile economy mired in self-indulgent deficit and debt, with an artificially inflated currency,

will start to collapse when our military and political power are unable to keep the rest of the world in line.

- The ability of a finite planet to sustain life as we know it will diminish dramatically in a system based on fantasies of unlimited growth marked by the glorification of domination.

It’s the same old train, on the same tracks, heading in the same direction.

The train moves forward, as the vast majority of Democrats and virtually all Republicans avoid these realities. Where can such a train take us? Pick your metaphor.

- It could be that the train tracks end at a cliff, or
- it might be that the train is heading for a brick wall, or
- perhaps the train will derail along the way, or
- maybe the tracks will simply end abruptly and the train will run into the ground.
- If we don’t take radical action relatively soon, every ending we can imagine is likely to be brutal and violent, deadly not only for most of the world’s population but also for the non-human world. This isn’t irrational apocalypticism but a rational approach to the evidence in front of us. No one can predict how this will play out, but it will most certainly play out ugly unless we change the trajectory.

Many who would agree in some fashion with such an assessment will

say, “Yes, but at least electing Democrats might slow down the train.” With a reactionary right-wing Republican Party in total control, the train is hurtling forward at 100 miles per hour, according to this position, but with Democrats in charge the train might slow down to 90 miles per hour.

Theoretically they could, though I hear little coming from Democratic Party leaders that suggests they will pursue policies that will significantly turn from an unsustainable capitalism or a profoundly immoral empire. Instead, they talk of different strategies and tactics for managing those systems.

But, for the sake of argument, let’s assume that Democratic Party rule could slow down the train and buy us more time. If nothing is done to change the direction of the train, the end remains the same. So, the important question is, what can we do with that time—not off in an abstract future, but now?

The small amount of time we might gain will be meaningful only if we confront the harsh reality that the systems that shape our world—capitalism and empire, rooted in white supremacy and patriarchy—are fundamentally bankrupt and indefensible, yet deeply rooted in our culture.

When I make this point, I’m often told by liberals and progressives that I’m not being realistic, that ordinary people won’t listen to such analysis. That’s not my experience. When I have tried to articulate this worldview in plain language in recent political talks, I have found that a growing number of people not only will listen but are hungry for such honesty.

Of course not everyone agrees—not



anywhere near the number needed for a mass movement right now, and certainly not a majority—but one wouldn't expect that in this affluent society in which many people are still insulated from the consequences of these systems. But more and more people, from many sectors of society, are facing these realities, and we are searching for a community in which to confront this together.

Our political work should focus on connecting with people on common ground, and then working to shape a radically new vision of justice and sustainability. The time for that is now; the direction and speed of the train dictate that we not put it off any longer. It's time to dig in for what one writer has dubbed "the long emergency."

I think that in the two years to come before the presidential election, pressing this kind of analysis is the crucial political work for those committed to left/feminist/antiracist values and progressive politics. Rather than fussing about how to persuade Nancy Pelosi and Howard Dean of the need for radical action, let's take that message to ordinary people, who are more likely to listen.

This isn't about who can be most radical for the sake of being radical—it's about whether we can be realistic. Such an approach cannot promise political transformation in the short-term, but I believe it is the only hope for our future.

Robert Jensen is a journalism professor at the University of Texas at Austin and a member of the board of the Third Coast Activist Resource Center. He is the author of *The Heart of Whiteness: Race, Racism, and White Privilege* and *Citizens of the Empire: The Struggle to Claim Our Humanity*. He can be reached at rjensen@uts.cc.utexas.edu.

*The Redwood Peace and Justice Center 's
5th Annual
Holiday Gift Auction & Dinner*

*Friday, December 8th
at the Bayside Grange*

Doors open at 6:00 p.m.

Arrive before 6:30 and receive a complimentary glass of wine!

— *Featuring* —

*Music by Joanne Rand and Members of Absinthe
Silent Auction of Numerous Local Goods and Services
Delicious Family Style Italian Dinner including Veggie Option
Locally Produced Fine Wines and Beers
Special Dessert*

*A wonderful community celebration, this is an opportunity to
show your support for peace and justice locally and globally.*

This year's Peace & Justice Honoree is Felicia Oldfather.

Admission: \$25 per person

(Get together with 8 people and reserve a table!)

*Space is limited! Please R.S.V.P. by emailing andrewmfree@hotmail.com
or call the Redwood Peace & Justice Center at 826-2511.*

**WILPF Humboldt & VFP 56
hosts our
3rd Annual Community Holiday Potluck
on the Evening of Sunday, December 17th
at the Marsh Commons**

Stay tuned for details...





**Veterans For Peace
Chapter 56**

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WE'RE ON THE WEB:
<http://www.vfp56.org>

LEADERSHIP TEAM

**Rob Hepburn, Steve Stamnes
Kathie Kelly, Linda Sorter
Jim Sorter, Steve Sottong
Gordon Anderson**

STANDING COMMITTEES

**WU/WMD: Peter Aronson
General Store: Doug Smith
Media: Becky Luening
VEOP: Carl Stancil
Jon Reisdorf**

LET US HEAR FROM YOU!

If you would like to submit an article, opinion, comment or response to anything you have read which might interest the members of VFP-56, please email it to turtldnccer@aol.com, in word format, or mail to Jim Sorter at 1762 Buttermilk Lane, Arcata, CA 95521. Submissions will be included on a first come basis until the newsletter is full. Late arriving submissions will be archived for future issues.

“COMPASSION IS NOT JUST A FEELING— IT IS AN ACT!”

by Jim & Linda Sorter

Dear Veterans Family, during this time of year, we who are more fortunate than some of our brothers and sisters can relax, enjoy our families and the comfort of our warm homes. While we eat, exchange presents, and count our blessings, more than 40% of the homeless people on the streets are our comrades who have come back from their time in the military service scarred psychologically to the point where they have a hard time functioning in society. As the weather turns increasingly colder, some of these veterans and other homeless, have to cope with unbearable winter conditions with nothing but the clothing on their backs. It is up to us to try to give back where we can, to make their lives easier to endure.

While working at the Arcata Endeavor, Linda will distribute badly needed items to help the homeless over the forthcoming winter. Desperately needed items are SOCKS, underclothing, coats, hats sweaters, sleeping bags, blankets, etc. Most of us have these items in closets, garages, dresser drawers which we seldom use, that we could donate.

Donations can be brought to the Endeavor in Arcata, 501 9th Street between 9:00 AM and 12:00 PM and given to Linda. She will make sure that the items are given to those in extreme need. You can also call 826-1781 if you can't get to the Endeavor and Jim will gladly come and pick up whatever you have to offer. Thank you for anything you can do to make the life of even just one person more comfortable during these cold winter months.

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